



FORM 26  
**CAMPAIGN DISCLOSURE STATEMENT  
 AND FINANCIAL STATEMENT**  
*Local Authorities Election Act*  
 (Sections 147.3, 147.4)

LOCAL JURISDICTION: Parkland County, Province of Alberta

CALENDAR YEAR OF DISCLOSURE: 2025

FULL NAME OF CANDIDATE: LORRAINE MARIE STEWART

CANDIDATE'S MAILING ADDRESS: [REDACTED] PARKLAND CO, AB

POSTAL CODE: [REDACTED]

This form, including any contributor information from line 2, is a public document.

**Campaign Revenue for Calendar Year**

CAMPAIGN CONTRIBUTIONS

1. Total amount of contributions of \$50.00 or less \$ 0

2. Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (attach listing and amount) \$ 0

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

3. Deduct total amount of contributions returned \$ 0

4. Net contributions (line 1 + 2 - 3) \$ 0

OTHER SOURCES

5. Total amount contributed out of candidate's own funds \$ 0

6. Total net amount received from fund-raising functions \$ 0

7. Transfer of any surplus or deficit from a candidate's previous election campaign \$ 0

8. Total amount of other revenue \$ 0

9. Total other sources (add lines 5, 6, 7 and 8) \$ 0

Personal information provided is collected in accordance with Section 4(c) of the Alberta *Protection of Privacy Act* (POPA) and will be protected under Part 1 of that Act. It will be used for the management of the local election. Should you require further information about collection, use and disclosure of personal information, please contact: Parkland County's Legal Services Coordinator, 53109A HWY 779, Parkland County, Alberta, T7Z 1R1, and 780-968-3229.



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TOTAL REVENUE

10. Total campaign revenue for calendar year (add lines 4 and 9) \$ 0

**Campaign Expenditures for Calendar Year**

11. Total paid campaign expenses \$ 0

12. Total unpaid campaign expenses \$ 0

13. Total campaign expenses (add lines 11 and 12) \$ 0

**The candidate must attach an itemized expense report to this form.**

**Campaign Surplus (Deficit) for Calendar Year** (deduct line 13 from line 10) \$ 0

**A candidate who has incurred campaign expenses or received contributions of \$50,000 or more must attach a review engagement statement to this form.**

**ATTESTATION OF CANDIDATE**

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

  
\_\_\_\_\_  
Signature of Candidate

Date: Feb. 19, 2026

Forward the signed original of this document to the address of the local jurisdiction in which the candidate was nominated for election.

**IT IS AN OFFENCE TO SIGN A FALSE STATEMENT**

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