

**BY-LAW NO. 44-2004
PARKLAND COUNTY**

**BEING A BY-LAW OF PARKLAND COUNTY
FOR THE PURPOSES OF AMENDING
THE ATIM CREEK NORTH AREA STRUCTURE PLAN (BY-LAW 26-2002)**

WHEREAS the Council of Parkland County has adopted the Atim Creek North Area Structure Plan by By-law No. 26-2002 and amendments thereto; and

WHEREAS the Atim Creek North Area Structure Plan provides a framework for subsequent subdivision and development of lands within the Plan area; and

WHEREAS the Council of Parkland County deems it appropriate to make an amendment to the Atim Creek North Area Structure Plan to allow for the redesignation of lands designated as Fringe area to Country Residential Core area and to allow for the consideration of more than one residential parcel to be subdivided from an unsubdivided quarter section in accordance with the Municipal Development Plan, only on Blocks 1 & 2, Plan 5760 RS, Lot 1, Block 3, Plan 8822401, and Block 3, Plan 7820018, all in Pt. SE 17-53-27-W4M;

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the Municipal Government Amendment Act, and amendments thereto, hereby enacts the following:

1. That By-law No. 26-2002 and amendments thereto, being the Atim Creek North Area Structure Plan, is amended by adding to **Section 7.1.1 Residential Development**, the following:

"Notwithstanding the foregoing, the County may consider subdividing more than one residential parcel, only on Blocks 1 & 2, Plan 5760 RS, Lot 1, Block 3, Plan 8822401, and Block 3, Plan 7820018, all in Pt. SE 17-53-27-W4M."

2. That Map 5, Land Use Strategy, of By-law No. 26-2002 and amendments thereto, being the Atim Creek North Area Structure Plan, is amended by redesignating Blocks 1 & 2, Plan 5760 RS, Lot 1, Block 3, Plan 8822401, and Block 3, Plan 7820018, all in Pt. SE 17-53-27-W4M, from Fringe Area to Country Residential Core Area.

READ A FIRST TIME this 8th day of June, 2004

READ A SECOND TIME this 12th day of July, 2004.

READ A THIRD TIME and finally passed this 12th day of July, 2004.


MAYOR


MANAGER, LEGISLATIVE & ADMINISTRATIVE
SERVICES