BY-LAW NO. 16-87

COUNTY OF PARKLAND NO. 31

A BY-LAW OF THE COUNTY OF PARKLAND NO. 31 FOR THE PURPOSE OF CLOSING AND LEASING A PORTION OF PUBLIC HIGHWAY IN ACCORDANCE WITH SECTIONS 180 AND 182 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA, 1980 AND AMENDMENTS THERETO.

WHEREAS, the lands hereinafter described are no longer required for public travel and

WHEREAS, application has been made to Council to have the highway closed for the purpose of leasing, and

WHEREAS, notice of intention of the Council to pass a By-law has been mailed by registered mail to persons registered or assessed as owners of the lands abutting upon the portion of highway proposed to be closed at least two full weeks before the date fixed for the passing of the By-law, and

WHEREAS, notice of intention of the Council to pass a By-law has been published in The Reporter, Stony Plain in the May 6 and 13, 1987 issues, the last publication being at least two full weeks before the passing of this By-law and

WHEREAS, Council was not petitioned for an opportunity to be heard by any person prejudically affected by this By-law.

NOW THEREFORE, be it resolved that the Council of the County of Parkland No. 31 does hereby close the following described highway subject to the rights of access granted by other legislation or regulations:

All that portion of statutory road allowance lying immediately north of the north boundary of the North East Quarter of Section Nine (9) Township Fifty-two (52) Range Two (2) West of the Fifth Meridian described as follows: commencing at the shore of Jackfish Lake easterly along the south boundary of the road allowance to the northeast corner of Parcel A, Plan 5373 K.S. in the North East Quarter Section Nine (9) Township Fifty-two (52) Range Two (2) West of the Fifth Meridian, then northerly at right angles to said South boundary to a point Fifteen (15) metres from the south boundary of the road allowance, then westerly along a line parallel to the said south boundary of the road allowance for a distance of Eight (8) metres, then northerly at right angles to said South boundary to the north boundary of the road allowance, then westerly along the north boundary of the road allowance to the shore of Jackfish Lake, then southerly along the shore of Jackfish Lake to the point of commencement.

Reserving Thereout All Mines and Minerals.

READ A FIRST TIME this 4th day of June, A.D. 1987.

READ A SECOND TIME this 4th day of June, A.D. 1987.

REEVE

S E A L

MUNICIPAL SECRETARY

"NO TITLE TO BE ISSUED"

Approved this 24 day of July 1987.

P E Ryniga - acting

MINISTER OF TRANSPORTATION AND UTILITIES

READ A THIRD TIME and finally passed this 6th day of August 1987.

REEVE

S E A L

MUNICIPAL SECRETARY