

BY-LAW NO. 06-2005

BEING A BY-LAW OF PARKLAND COUNTY IN THE PROVINCE OF ALBERTA FOR THE PURPOSES OF IMPOSING A SPECIAL TAX TO RAISE REVENUE TO PAY FOR THE MAINTENANCE AND OPERATING COSTS OF STREET LIGHTING WITHIN COUNTRY RESIDENTIAL SUBDIVISIONS FOR THE 2005 BUDGET YEAR.

WHEREAS the Municipal Government Act 1994 C M-26.1 S 382 (1), as amended , provides that Council may pass a Special Tax By-law for the raising of revenue for a specific service; and

WHEREAS Parkland County considers that the cost of repair and maintenance of roads to include the maintenance and operating costs of street lighting; and

WHEREAS Parkland County deems it necessary to impose a special tax to pay for the maintenance and operating costs of street lighting within those Country Residential Subdivisions having received approval from Parkland County Council for street lights; and

WHEREAS a special tax by-law must be passed annually;

Now therefore the Council of Parkland County, in Council duly assembled, hereby enacts as follows:

1. DEFINITIONS

- 1.1 "Council" shall mean the Council of Parkland County
- 1.2 "County" shall mean Parkland County
- 1.3 "General Manager" shall mean the General Manager of Operations Services for the County or his designate from time to time.

2. AUTHORITY

- 2.1 The General Manager shall be responsible for the administration and enforcement of the provisions of this By-law.
- 2.2 The person liable to pay the tax imposed in accordance with this By-law is the owner of the parcel of land in respect of which the tax is imposed.

3. BENEFITING AREA

- 3.1 The following parcels of lands shall be identified as the benefiting area:
Lots 1, 2, 3, 4, 5, 6, 7, 8, 10, 12, 14, 16, 18, 82, 83, 84, 85, 86, 87, 88, 89, 90, 92, and 94 (24 lots).
Subdivision Plan No. 972-1497, SE 23-53-26-W4M, Lakeshore Estates PH 1
- 3.2 The following parcels of lands shall be identified as the benefiting area:
Lots 40, 45, 47, 49, 51, 53, 55, 57, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 and 81 (31 lots).
Subdivision Plan No. 982-5368, SE 23-53-26-W4M, Lakeshore Estates PH 2
- 3.3 The following parcels of lands shall be identified as the benefiting area:
Lots 32, 33, 34, 35, 36, 37, 38, 39, 41, 43, 103, 105, 107, 111, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 212, 214, 216, 218 and 220 (29 lots).
Subdivision Plan No. 992-5619, SE 23-53-26-W4M, Lakeshore Estates PH 3
- 3.4 The following parcels of lands shall be identified as the benefiting area:
Lots 20, 21, 22, 23, 25, 27, 28, 29, 30, 31, 113, 115, 117, 119, 121, 123, 125, 127, 129, 137, 139, 141, 143, 145, 147, 149, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, and 310 (37 lots).
Subdivision Plan No. 002-3359, SE 23-53-26-W4M, Lakeshore Estates PH 4
- 3.5 The following parcels of lands shall be identified as the benefiting area:
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 34, 36, 38 and 40 (36 lots).
Subdivision Plan No. 012-4256, SE 7-51-25-W4M, Estates of Blackhawk
- 3.6 The following parcels of lands shall be identified as the benefiting area:
Lots 83, 85, 87, 89, 91, 93, 95 and 97 (8 lots).
Subdivision Plan No. 022-0447, NE 14-53-26-W4M, The Southern Properties PH 1.

- 3.7 The following parcels of lands shall be identified as the benefiting area:
Lots 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 69,
71, 73, 75, 77, 79 and 81 (26 lots).
Subdivision Plan No. 022-6521, NE 1/4 14-53-26-W4M, The Southern Properties
PH 11.
- 3.8 The following parcels of lands shall be identified as the benefiting area:
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22,
23, 24, 25, 26, 27, 28, 29 and 31 (30 lots).
Subdivision Plan No. 032-1881, SW 14-53-26-W4M, Countryside Ravines
- 3.9 The following parcels of lands shall be identified as the benefiting area:
Lots 13, 15, 17, 19, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32 (16 lots).
Subdivision Plan No. 042-0509, NW 16-53-26-W4M, Walker Lake Estates PH 1.

4. COST OF SERVICE

- 4.1 Shall include **42** street lights at **\$15.40/street light/month** for **12** months for a **total annual cost of \$7761.60** for Lakeshore PH 1 thru Ph 4.
- 4.2 Shall include **14** street lights at **\$15.40/street light/month** for **12** months for a **total annual cost of \$2587.20** for Estates of Blackhawk.
- 4.3 Shall include **9** street lights at **\$15.40/street light/month** for **12** months for a **total annual cost of \$1663.20** for The Southern Properties PH 1 and PH 11.
- 4.4 Shall include **7** street lights at **\$15.40/street light/month** for **12** months for a **total annual cost of \$1293.60** for Countryside Ravines.
- 4.5 Shall include **7** street lights at **\$15.40/street light/month** for **12** months for a **total annual cost of \$1293.60** for Walker Lake Estates PH 1.

5. TAX RATE

- 5.1 The tax rate shall be based on and applied to each parcel of land identified.
- 5.2 The tax rate per parcel of land shall be determined by dividing the total annual cost by **121** lots for a annual tax rate of **\$64.15** per parcel of land in Lakeshore Estates.
- 5.3 The tax rate per parcel of land shall be determined by dividing the total annual cost by **36** lots for a annual tax rate of **\$71.86** per parcel of land in The Estates of Blackhawk.
- 5.4 The tax rate per parcel of land shall be determined by dividing the total annual cost by **34** lots for a annual tax rate of **\$48.92** per parcel of land in The Southern Properties PH 1 and PH 11.
- 5.5 The tax rate per parcel of land shall be determined by dividing the total annual cost by **30** lots for a annual tax rate of **\$43.12** per parcel of land in Countryside Ravines.
- 5.6 The tax rate per parcel of land shall be determined by dividing the total annual cost by **24** lots for a annual tax rate of **\$53.90** per parcel of land in Walker Lake Estates PH 1.

6. GENERAL

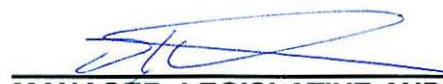
- 6.1 This by-law shall come into force and affect January 1, 2005.

Read a first time this 22nd day of February, 2005 A.D.

Read a second time this 22nd day of February, 2005 A.D.

Read a third time and finally passed this 8th day of March, 2005 A.D.


MAYOR


MANAGER, LEGISLATIVE AND
ADMINISTRATIVE SERVICES