

PARKLAND COUNTY

**A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND CREATING TITLE TO AND SELLING OF A PORTION OF PUBLIC HIGHWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT.**

**WHEREAS**, the lands hereafter described are no longer required for public travel, and

**WHEREAS**, application has been made to Council to have the highway closed, and

**WHEREAS**, the Council of Parkland County deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and thereafter creating title to and selling of same, and

**WHEREAS**, notice of the intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

**WHEREAS**, Section 22(4) of the Municipal Government Act requires the Council of a municipality to provide opportunity for public input and for any persons who claim to be affected prejudicially by this bylaw, to be heard by Council,

**NOW THEREFORE BE IT RESOLVED** that the Council of PARKLAND COUNTY in the Province of Alberta does hereby close to public travel for the purpose of creating title to and selling of the following described highways, subject to the rights of access granted by other legislation:

**RANGE ROAD 35**

**1. MERIDIAN 5 RANGE 3 TOWNSHIP 51**

**THE ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE WEST BOUNDARY OF THE N.W.  $\frac{1}{4}$  8-51-3-5, THE W.  $\frac{1}{2}$  17-51-3-5 & THE W.  $\frac{1}{2}$  20-51-3-5 AND THE ORIGINAL GOVERNMENT ROAD ALLOWANCE INTERSECTION ADJOINING THE SOUTH WEST CORNER OF THE S.W.  $\frac{1}{4}$  17-51-3-5.**

**EXCEPTING THEREOUT ALL MINES AND MINERALS**

**2. PLAN 4527KS**

**ROAD AND CUT-OFF**

**EXCEPTING THEREOUT ALL MINES AND MINERALS**

**3. PLAN 7920075**

**BOTH STREETS**

**EXCEPTING THEREOUT ALL MINES AND MINERALS**

**4. PLAN 032 0881**

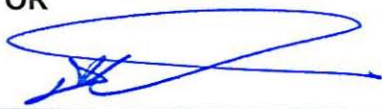
**STREET**

**EXCEPTING THEREOUT ALL MINES AND MINERALS**

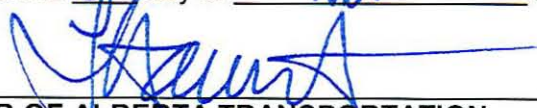
Public Hearing held this 14<sup>th</sup> day of October A.D., 2008.

Received first reading this 21<sup>st</sup> day of October A.D., 2008.

  
MAYOR

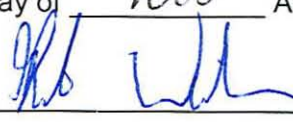
  
MANAGER OF LEGISLATIVE AND  
ADMINISTRATIVE SERVICES

Approved this 3 day of Nov A.D., 2008.

  
MINISTER OF ALBERTA TRANSPORTATION

Received second reading this 25 day of Nov A.D., 2008.

Received third reading and finally passed this 25 day of Nov A.D., 2008.

  
MAYOR

  
MANAGER OF LEGISLATIVE AND  
ADMINISTRATIVE SERVICES