BY-LAW 5-94

COUNTY OF PARKLAND NO. 31

A By-law of the County of Parkland No. 31 for the purpose of closing a portion of Public Highway in accordance with Sections 180 and 183 of the Municipal Government Act, Chapter M-26, Revised Status of Alberta 1980, and amendments thereto.

WHEREAS, the lands hereinafter described are no longer required for public travel; and

WHEREAS, application has been made to Council to have the highway closed; and

WHEREAS, notice of intention of the Council to pass a by-law has been mailed by registered mail to persons registered or assessed as owners of lands abutting upon the portion of the highway proposed to be closed at least two weeks before the date affixed for the passing of this by-law; and

WHEREAS, notice of intention of the Council to pass a by-law has been published in the Stony Plain Reporter in the May 11th and May 18th, 1993 issues, the last publication being at least two full weeks before the passing of this by-law; and

WHEREAS, Council was petitioned by the following persons stating that they would be prejudicially affected by the by-law.

Gary Gretzinger
Mary Lou Veeken

NOW THEREFORE, be it resolved that the Council of the County of Parkland No. 31 does hereby close the following described highway subject to the rights of access granted by other legislations or regulations:

> All that portion of the Statutory Road Allowance adjoining the East boundary of the SE 17. 52. 2. 5. lying North of Jackfish Lake (Lake No 18) as same is shown on a plan of said Township signed at Ottawa on the 7th day of December, 1922, excepting thereout the most Northerly 50 metres in perpendicular width throughout.

READ A FIRST TIME this 3rd Day of February A.D. 1994.

READ A SECOND TIME this 3rd Day of February A.D. 1994.

REEVE

S E A L

MUNICIPAL SECRETARY

APPROVED this 6 day of April 19 94.

APPROVAL SUBJECT TO AN EASEMENT IN FAVOUR OF TRANSALTA UTILITIES CORPORATION

MINISTER OF TRANSPORTATION AND UTILITIES

READ A THIRD TIME AND FINALLY PASSED THIS

5th day of MAY, 1994

REEVE

S E A L

MUNICIPAL SECRETARY