



LOCAL JURISDICTION: Parkland County, Province of Alberta

CALENDAR YEAR OF DISCLOSURE: 2025

FULL NAME OF CANDIDATE: Mumbi Maina

CANDIDATE'S MAILING ADDRESS: [REDACTED]

POSTAL CODE: [REDACTED]

This form, including any contributor information from line 2, is a public document.

**Campaign Revenue for Calendar Year**

CAMPAIGN CONTRIBUTIONS

- |   |                |
|---|----------------|
| 1. Total amount of contributions of \$50.00 or less   | <u>\$ 0.00</u> |
| 2. Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (attach listing and amount) | <u>\$ 0.00</u> |

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

- |  |                |
|--|----------------|
| 3. Deduct total amount of contributions returned | <u>\$ 0.00</u> |
| 4. Net contributions (line 1 + 2 - 3)            | <u>\$ 0.00</u> |

OTHER SOURCES

- |   |                  |
|---|------------------|
| 5. Total amount contributed out of candidate's own funds                            | <u>\$ 189.54</u> |
| 6. Total net amount received from fund-raising functions                            | <u>\$ 0.00</u>   |
| 7. Transfer of any surplus or deficit from a candidate's previous election campaign | <u>\$ 0.00</u>   |
| 8. Total amount of other revenue  | <u>\$ 0.00</u>   |
| 9. Total other sources (add lines 5, 6, 7 and 8)                                    | <u>\$ 0.00</u>   |

Personal information provided is collected in accordance with Section 4(c) of the Alberta *Protection of Privacy Act* (POPA) and will be protected under Part 1 of that Act. It will be used for the management of the local election. Should you require further information about collection, use and disclosure of personal information, please contact: Parkland County's Legal Services Coordinator, 53109A HWY 779, Parkland County, Alberta, T7Z 1R1, and 780-968-3229.



FORM 26  
**CAMPAIGN DISCLOSURE STATEMENT  
 AND FINANCIAL STATEMENT**  
*Local Authorities Election Act*  
 (Sections 147.3, 147.4)

TOTAL REVENUE 0.00  
 10. Total campaign revenue for calendar year (add lines 4 and 9) \$ 0.00

**Campaign Expenditures for Calendar Year**

11. Total paid campaign expenses \$ 189.54

12. Total unpaid campaign expenses \$ 0.00

13. Total campaign expenses (add lines 11 and 12) \$ 189.54

**The candidate must attach an itemized expense report to this form.**

Campaign Surplus (Deficit) for Calendar Year (deduct line 13 from line 10) \$ 0.00

**A candidate who has incurred campaign expenses or received contributions of \$50,000 or more must attach a review engagement statement to this form.**

**ATTESTATION OF CANDIDATE**

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

  
 \_\_\_\_\_  
 Signature of Candidate

Date: March, 04, 2025

Forward the signed original of this document to the address of the local jurisdiction in which the candidate was nominated for election.

**IT IS AN OFFENCE TO SIGN A FALSE STATEMENT**

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