

**MINUTES OF THE PARKLAND COUNTY SUBDIVISION & DEVELOPMENT APPEAL BOARD (THE "BOARD")  
MEETING HELD VIA ZOOM ELECTRONIC MEETING PLATFORM JANUARY 17, 2022**

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**1. CALL TO ORDER**

Chairperson, B. Bundt called the virtual meeting to order at 10:01 a.m.

**2. PRESENT**

Members: B. Bundt, L. Helton, J. Nuthall, M. Morin, J. Philpott  
Counsel for the Board: J. Redman, Shores Jardine LLP  
Clerk: B. Williams  
Recording Secretary: L. Tyerman

**3. ADOPTION OF AGENDA**

Moved by L. Helton that the January 17, 2022 agenda be adopted, as presented.

**Carried**

**4. ADOPTION OF MEETING MINUTES**

Moved by L. Helton that the meeting minutes of 11:00 a.m., October 25, 2021 be adopted, as presented.

**Carried**

Moved by L. Helton that the meeting minutes of 2:00 p.m., October 25, 2021 be adopted, as amended.

**Carried**

**5. NEW BUSINESS**

10:00 a.m. Appointment

- I. The appeal of Approved Discretionary Development Permit 21-D-488 for a Riding Arena (Private Riding Arena) located at NW-22-52-1-W5, Municipal Address: 1221 Twp Rd 524.
  
- II. Applicant: Quillcorp 2016 Inc.
- III. Appellant: Lee Tinney

The SDAB Clerk read the appeal matter into the record

**6. PRESENT**

Members: B. Bundt, L. Helton, J. Nuthall, M. Morin, J. Philpott  
Counsel for the Board: J. Redman, Shores Jardine LLP  
Clerk: B. Williams  
Recording Secretary: L. Tyerman

**7. PRESENT ADMINISTRATION STAFF**

Seghan MacDonald, Planner, Development Planning

**8. OUTLINE OF HEARING PROCESS**

The Chairperson asked if anyone affected by the appeal had any objection to the Board Members present. There were no objections.

The Chairperson asked if anyone in attendance at the virtual meeting had not reviewed the agenda package prior to the hearing. There were no persons present in the virtual meeting that came forward.

The Chairperson asked those in attendance if there were any objections to the current exhibits as shown in the agenda package presented for this hearing. There were no objections.

The Chairperson asked those in attendance at the virtual meeting if anyone wished to submit materials that were not included in the agenda package. The Appellant, Lee Tinney asked that an additional photograph be accepted as an exhibit. The Board accepted the photograph and Clerk staff distributed the photograph via email to all those in attendance at the virtual hearing.

## 9. PRESENTATIONS

### **Administration**

The Chairperson called on the Development Authority to make her presentation. S. MacDonald, Planner, Development Planning for Parkland County provided a slideshow presentation, and answered questions from the Board.

### **Appellant**

The Chairperson called on Lee Tinney to make his presentation. Mr. Tinney provided a verbal presentation, referred to photos within the agenda package and answered questions from the Board.

### **In Support of the Appeal**

Jamie Langan, area resident, presented concerns related to the proposed development, and answered questions from the Board.

### **Applicant**

The Chairperson called on Yvon Brochu to make his presentation. Mr. Brochu provided a verbal presentation, referred to photos within the agenda package and answered questions from the Board.

**RECESS**

**The Chairperson recessed the meeting at 11:03 a.m., and reconvened the meeting at 11:19 a.m.**

The Chairperson asked those in attendance at the virtual meeting if there were any concerns with the hearing process. There were none.

The Appellant, Mr. Tinney, answered questions from the Board.

**RECESS**

**The Chairperson recessed the meeting at 11:32 a.m., and reconvened the meeting at 11:43 a.m.**

## 10. SUMMARIES

### **Applicant**

Mr. Brochu provided closing remarks.

### **Appellant**

Mr. Tinney provided closing remarks.

## 11. ADJOURNMENT

At 11:49 p.m., the Chairperson announced that the hearing is now closed, and the Board will cease to hear and receive further information, and that a written decision would be handed down within 15 days.

The Chairperson closed the 10:00 a.m., January 17, 2022 Subdivision and Development Appeal Board meeting at 11:50 a.m.



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**Chairperson**